

# **PASCUA YAQUI TRIBE**

**THE TRIBAL COUNCIL MEETS REGULARLY TO TEND TO TRIBAL BUSINESS.  
THE NEXT COUNCIL MEETING WILL BE HELD ON WEDNESDAY, SEPTEMBER 21, 2005  
AT 6:00 P.M. IN THE TRIBAL COUNCIL CHAMBERS.**

## **AGENDA SEPTEMBER 21, 2005**

- 1. Call to Order**
- 2. Roll Call**
- 3. Special Reports:**
  - A. Chairwoman's Report**
  - B. Executive Reports**
  - C. Tribal Council Oversight Committee Reports**
- 4. Action/Discussion Items**
  - A. C09-371-05**

**Approving Intergovernmental Agreement between the Pascua Yaqui Tribe and the Arizona Health Care Cost Containment System for Case Management Services for the Arizona Long-Term Care System**
  - B. C09-372-05**

**Approving the Attorney Contract with Yoder & Langford, P.C. to advise and represent the Pascua Yaqui Tribe regarding pension and employee benefit plan issues under direction of the Office of the Attorney General**
  - C. C09-373-05**

**Renewing the current Attorney Contract with Winthrop & Weinstine, P.A. to advise and represent the PYT regarding intellectual property issues under direction of the Office of the Attorney General**
  - D. C09-374-05**

**Approving Attorney Contract with Susan A. Wong-Bean to advise and represent the Tribe on health and related matters, under the direction of the Office of the Attorney General**
  - E. C09-375-05**

**Approving Attorney Contract with Timothy Swanson to represent the tribe on Indian Child Welfare Act matters in California under direction of the Office of the Attorney General**

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**SEPTEMBER 21, 2005**  
**TRIBAL COUNCIL AGENDA**

- F. C09-376-05**  
**Approving Attorney Contract with Campbell, Yost, Clare and Norell to advise and represent the tribe on general litigation matters under the direction of the Attorney General**
  
- G. C09-377-05**  
**Approving renewal of the Intergovernmental Agreement (#C2004725) with Pima County Community College for instructional services**
  
- H. C09-378-05**  
**Authorizing the Tribal Health Department to submit a grant proposal to the ITCA to continue funding for the Special Supplemental Nutrition Program for Women and Children**
  
- I. C09-379-05**  
**Supporting “Bridging Institutions of Higher Education and American Indian Nations in Arizona”, a project of Arizona Tri-Universities for Indian Education**
  
- J. C09-380-05**  
**Approving enrollment applications of open enrollment applicants (List date: September 12, 2005)**
  
- 5. Call to the Audience**
  
- 6. New Business/Announcements**
  
- 7. Adjournment**